

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 21st February, 2012
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Minutes of Previous Meeting** (Pages 1 - 4)
4. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

5. **Planning Enforcement** (Pages 5 - 10)

To give consideration to planning enforcement operations and assess whether the Committee wish to investigate the matter further.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: James Morley
Tel: 01270 686465
E-Mail: james.morley@cheshireeast.gov.uk

6. **Pre-Planning Application Service** (Pages 11 - 16)

To receive a briefing on the pre-planning application service and the recent performance of the planning service.

7. **Parking Charge Scale Proposals** (Pages 17 - 26)

To give consideration to the proposed car parking charge scales.

8. **Private Sector Housing Financial Assistance Policy** (Pages 27 - 94)

To consider the decision on private sector housing financial assistance policy being made by Cabinet in April

9. **Work Programme** (Pages 95 - 98)

To give consideration to the Work Programme

10. **Forward Plan** (Pages 99 - 102)

To give consideration to the Forward Plan